



Analytical Technologies

*Consulting, training, teaching and organizational - practical services on the study, the analysis
of the crisis and management of complex events*

Russia Saint-Petersburg – Germany Stuttgart

Independent scientific research

Psychology of complex events

Each event can be treated differently. It can bring fear, it can make happy or surprised, it can be remembered or vice versa forgotten. But you see, this is a common approach to events. An advanced human will begin to think a little differently when events occur that make one think. Questions arise, the construction of a causal connection begins, associations, juxtapositions, comparisons are born. That is, the thinking person begins to analyze the situation in order to understand what this or that event entails. Let's try somehow to systematize such thoughts and to understand the psychology of complex events.

Every human being is an autonomous subject, created by nature and living according to the laws of nature. Regardless of which choices a person makes, he will still be forced to agree to the framework, boundaries, and laws that nature has determined in its absolute manifestation. And then all thoughts about the importance of significant events are reduced to a simple initial aspect - each event is the release (manifestation) of a particular type of biological energy with a particular purpose. Then, according to this definition, every significant event can and should not be regarded as just an episode in a person's life, but as a process of releasing the same energy to once again solve some sort of energetic task, which is understandable to the forces of nature. Let's take a closer look at these processes.

A person suddenly finds himself in a difficult situation - he was late for the move for reasons beyond his control. The bus broke down, the elevator got stuck, the keys were stolen, the train ticket or similar was lost, which made him miss the train. But it was not a failure, it was not a delay due to the fact that a person just overslept and so on. That is, there were external factors that moved events in an unexpected direction for which a person was simply not ready. If a person is not prepared for such events, they will begin to blame someone, but not themselves. After all, he has not overslept, has not lost the ticket by his fault. The external circumstances forced him to miss the train. Everything would have been nothing if such events had not continued in the form of other fateful events that will increasingly happen to that person. So, we have come to the most important aspect that determines the evolution of significant events - there are "fateful" events, independent of a person, and "personal" events that a person creates. Is there a difference? Of course, and what kind of one. And what is required of a human if he at least somehow understood this difference? It requires simple judgment - you need to know each other well and understand the motivation of the decisions you make, and you must well understand the purpose and purpose of fateful events. And then it will be possible to maneuver between events in order to realize your wishes and needs, while at the same time taking into account the framework and limits that fate, nature itself, has determined. Oh, how difficult is it in practice, because of the egoism of most people! But we will analyze these very complex aspects, if only in their basis.

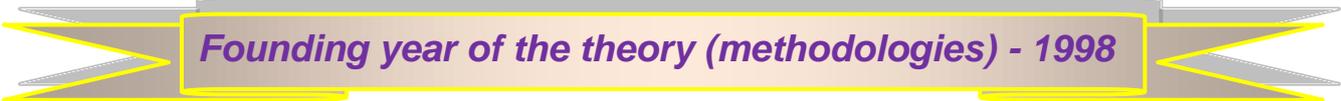
So, there was an important dramatic (complex) event, unimportant which one. The first thing you need to do in this situation is to ask yourself the question: is this a fateful event or a personal event? That is, was this event initiated by fate, whose plans we often do not know, or did we create this event for ourselves? If we did not think about the chronometry of previous events that

preceded this event, we generated that event ourselves. And destiny? But if we have done everything properly and punctually, but fate has done it in our own way, then this is a fateful event that is simply necessary to pay attention to and deal with such an event.

Everything seems to be clear with the personal events generated by ourselves. Yes, we generate something ourselves and then see the result positively or negatively. If we went into the water and something stung there, then this action is the result of our decision. And nobody is to blame.

But when we went into the water and unexpectedly found something important, this is a fateful event that needs to be considered carefully. Unfortunately, most people do not want to listen to events and draw conclusions, which leads to widespread accidents and disasters.

Every subject or object has biological energy that manifests in the form of real events. The accumulation of biological energy leads to the supersaturation of the subject or object with this energy. When this accumulation is negative, this energy is "released" in the form of accidents and disasters. When this accumulation is positive, evolutionary evolution takes place around that subject or object. But nature cannot allow these "outbreaks" to get mixed up, so in nature there are certain rhythms in the time when "outbreaks" can and do not occur.



Founding year of the theory (methodologies) - 1998